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The goal is to bring disability and response organizations together with those they will work with in the event of a disaster.  **There will be trainings in all 9 regions of Missouri over the next 3 years. All trainings are free. There are two training options at each location.** | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Option 1: Two-Day Program: This program is designed for those who are active in the disability community and or working in some capacity in an emergency management office. Requirement to report an Emergency Management Access and Functional needs activities after the training is required.  Option 2: Half-Day Program: This program educates individuals who want to learn about the process, be active in a capacity that suits their interest and availability, and wants to assist in directing peers and colleagues within their demographic, municipality, or line of work. Obligations to report emergency management participation is not required in this role.  Training topics include: | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | * Disability Awareness specific to Emergency Management * Access and Functional Needs defined to include Universal Design * Understanding how the whole community concept is imperative to proper response to individuals with disabilities and how to involve them. * NYC Lawsuit and its ramifications nationwide | | | |  |  | | --- | --- | | |  | | --- | | * The Americans with Disabilities Act relative to Emergency management and response. * Community resources and other materials that assist Emergency Management in proper response * Disaster Preparedness and Planning * Inclusive Planning and Active Participation | | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Springfield, Missouri, Region D**  Greene, Webster, Christian, Taney, Stone, Barry, Lawrence, McDonald, Newton, Jasper, Dade, Barton, Dallas, Polk, Cedar, Vernon, St. Clair and Hickory counties.  Option One: Full Training **March 6th-7th, 2023 8:30-4:30pm CST**  [**Click Here to Register**](https://urldefense.com/v3/__https:/moddcouncil.us5.list-manage.com/track/click?u=74c441d6ab4ee5c6b2b1fe1af&id=883b37672b&e=04483b801e__;!!EErPFA7f--AJOw!CZoJTJoPlJxKzqawxxu-MEVgGmZ5zIcng6yEw-1O9xF57Dz5PsjXOnMjZa-_NVrXYx1-_Lay6WZCQh19SOoWudb6g66MDNg$)  OR  Option Two: Half Day **March 7th, 2023 12:30-4:30pm CST**  [**Click Here to Register**](https://urldefense.com/v3/__https:/moddcouncil.us5.list-manage.com/track/click?u=74c441d6ab4ee5c6b2b1fe1af&id=373bb204ab&e=04483b801e__;!!EErPFA7f--AJOw!CZoJTJoPlJxKzqawxxu-MEVgGmZ5zIcng6yEw-1O9xF57Dz5PsjXOnMjZa-_NVrXYx1-_Lay6WZCQh19SOoWudb6SkJP2hc$)  **Place: Springfield-Greene County OEM**  **330 W. Scott Street, Springfield, MO 65802** | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Independence, Missouri, Region A**  Jackson, Cass, Bates, Henry, Benton, Johnson, Pettis, Saline, Lafayette, Carroll, Ray, Clay, and Platte counties.  Option One: Full Training **March 8th-9th, 2023 8:30-4:30pm CST**  [**Click Here to Register**](https://urldefense.com/v3/__https:/moddcouncil.us5.list-manage.com/track/click?u=74c441d6ab4ee5c6b2b1fe1af&id=4444ee4b1a&e=04483b801e__;!!EErPFA7f--AJOw!CZoJTJoPlJxKzqawxxu-MEVgGmZ5zIcng6yEw-1O9xF57Dz5PsjXOnMjZa-_NVrXYx1-_Lay6WZCQh19SOoWudb6COX05fg$)  OR  Option Two: Half Day **March 9th, 2023 12:30-4:30pm CST**  [**Click Here to Register**](https://urldefense.com/v3/__https:/moddcouncil.us5.list-manage.com/track/click?u=74c441d6ab4ee5c6b2b1fe1af&id=1301d30783&e=04483b801e__;!!EErPFA7f--AJOw!CZoJTJoPlJxKzqawxxu-MEVgGmZ5zIcng6yEw-1O9xF57Dz5PsjXOnMjZa-_NVrXYx1-_Lay6WZCQh19SOoWudb6KQrT4iU$)  **Place: Uptown Market building**  **211 W. Truman Road, Independence, MO 64050** | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Columbia, Missouri, Region F**  Cole, Boone, Osage, Gasconade, Montgomery, Callaway, Audrain, Howard, Cooper, Moniteau, Morgan, Miller and Camden counties.  Option One: Full Training **March 27th-28th, 2023 9:00am-5:00pm CST**  [**Click Here to Register**](https://urldefense.com/v3/__https:/moddcouncil.us5.list-manage.com/track/click?u=74c441d6ab4ee5c6b2b1fe1af&id=f3b7a61cf1&e=04483b801e__;!!EErPFA7f--AJOw!CZoJTJoPlJxKzqawxxu-MEVgGmZ5zIcng6yEw-1O9xF57Dz5PsjXOnMjZa-_NVrXYx1-_Lay6WZCQh19SOoWudb6MvCWRYI$)  OR  Option Two: Half Day **March 28th, 2023 1:00-5:00pm CST**  [**Click Here to Register**](https://urldefense.com/v3/__https:/moddcouncil.us5.list-manage.com/track/click?u=74c441d6ab4ee5c6b2b1fe1af&id=a4e49ef121&e=04483b801e__;!!EErPFA7f--AJOw!CZoJTJoPlJxKzqawxxu-MEVgGmZ5zIcng6yEw-1O9xF57Dz5PsjXOnMjZa-_NVrXYx1-_Lay6WZCQh19SOoWudb6OhSrZSU$)  **Place: New Hall Event Space**  **700 Cougar Drive Columbia, MO 65216** | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **St. Louis, Missouri, Region C**  St. Louis County, St. Louis City, St. Charles, Franklin, Jefferson, Washington, St. Francois, St. Genevieve, and Perry counties.  Option One: Full Training **March 29th-30th, 2023 9:00am-5:00pm CST**  [**Click Here to Register**](https://urldefense.com/v3/__https:/moddcouncil.us5.list-manage.com/track/click?u=74c441d6ab4ee5c6b2b1fe1af&id=1c42a997c6&e=04483b801e__;!!EErPFA7f--AJOw!CZoJTJoPlJxKzqawxxu-MEVgGmZ5zIcng6yEw-1O9xF57Dz5PsjXOnMjZa-_NVrXYx1-_Lay6WZCQh19SOoWudb6081VlqU$)  OR  Option Two: **Half Day March 30th, 2023 1:00-5:00pm CST**  [**Click Here to Register**](https://urldefense.com/v3/__https:/moddcouncil.us5.list-manage.com/track/click?u=74c441d6ab4ee5c6b2b1fe1af&id=b130e86c57&e=04483b801e__;!!EErPFA7f--AJOw!CZoJTJoPlJxKzqawxxu-MEVgGmZ5zIcng6yEw-1O9xF57Dz5PsjXOnMjZa-_NVrXYx1-_Lay6WZCQh19SOoWudb6VWQSQr0$)  **Place: St. Louis County Office of Emergency Management**  **1150 Hanna Rd., Ballwin, MO 63021** | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | For questions regarding this training or to request accommodations such as an ASL interpreter please email [carynewman@niagara.edu](mailto:carynewman@niagara.edu) or call 716-286-8139. | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | https://mcusercontent.com/74c441d6ab4ee5c6b2b1fe1af/images/3463e5df-4635-f2ba-5046-f63198a4efee.png |  |  | | --- | | The Missouri Developmental Disabilities Council (MODDC) assists individuals, families, and the community to include all people with developmental disabilities in every aspect of life. | | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  | | --- | | [MODDC Facebook](https://urldefense.com/v3/__https:/moddcouncil.us5.list-manage.com/track/click?u=74c441d6ab4ee5c6b2b1fe1af&id=a845fda412&e=04483b801e__;!!EErPFA7f--AJOw!CZoJTJoPlJxKzqawxxu-MEVgGmZ5zIcng6yEw-1O9xF57Dz5PsjXOnMjZa-_NVrXYx1-_Lay6WZCQh19SOoWudb6a3oHFxI$) | | |  | | --- | | [MODDC Instagram](https://urldefense.com/v3/__https:/moddcouncil.us5.list-manage.com/track/click?u=74c441d6ab4ee5c6b2b1fe1af&id=eaf6733221&e=04483b801e__;!!EErPFA7f--AJOw!CZoJTJoPlJxKzqawxxu-MEVgGmZ5zIcng6yEw-1O9xF57Dz5PsjXOnMjZa-_NVrXYx1-_Lay6WZCQh19SOoWudb6Hgn4yTw$) | | |  | | --- | | [MODDC Twitter](https://urldefense.com/v3/__https:/moddcouncil.us5.list-manage.com/track/click?u=74c441d6ab4ee5c6b2b1fe1af&id=e772a87041&e=04483b801e__;!!EErPFA7f--AJOw!CZoJTJoPlJxKzqawxxu-MEVgGmZ5zIcng6yEw-1O9xF57Dz5PsjXOnMjZa-_NVrXYx1-_Lay6WZCQh19SOoWudb6Yficx74$) | | |  | | --- | | [MODDC Website](https://urldefense.com/v3/__https:/moddcouncil.us5.list-manage.com/track/click?u=74c441d6ab4ee5c6b2b1fe1af&id=ef0ffd8a31&e=04483b801e__;!!EErPFA7f--AJOw!CZoJTJoPlJxKzqawxxu-MEVgGmZ5zIcng6yEw-1O9xF57Dz5PsjXOnMjZa-_NVrXYx1-_Lay6WZCQh19SOoWudb6ppKrtDw$) | | | | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Copyright © 2023 MODDC, All rights reserved.  You are receiving this email because you opted in via our website.   **Our mailing address is:**  MODDC  PO Box 687  1706 E Elm Street  Jefferson City, MO 65102-0687  [Add us to your address book](https://urldefense.com/v3/__https:/moddcouncil.us5.list-manage.com/vcard?u=74c441d6ab4ee5c6b2b1fe1af&id=0b4774505d__;!!EErPFA7f--AJOw!CZoJTJoPlJxKzqawxxu-MEVgGmZ5zIcng6yEw-1O9xF57Dz5PsjXOnMjZa-_NVrXYx1-_Lay6WZCQh19SOoWudb6z-H34lo$)  Want to change how you receive these emails? You can [update your preferences](https://urldefense.com/v3/__https:/moddc-enewsmailchimpsitescommanagepreferences.mailchimpsites.com/manage/preferences?u=74c441d6ab4ee5c6b2b1fe1af&id=0b4774505d&e=04483b801e&c=d24fd7a2a3__;!!EErPFA7f--AJOw!CZoJTJoPlJxKzqawxxu-MEVgGmZ5zIcng6yEw-1O9xF57Dz5PsjXOnMjZa-_NVrXYx1-_Lay6WZCQh19SOoWudb6eDsc4eM$) or [unsubscribe from this list](https://urldefense.com/v3/__https:/moddcouncil.us5.list-manage.com/unsubscribe?u=74c441d6ab4ee5c6b2b1fe1af&id=0b4774505d&e=04483b801e&c=d24fd7a2a3__;!!EErPFA7f--AJOw!CZoJTJoPlJxKzqawxxu-MEVgGmZ5zIcng6yEw-1O9xF57Dz5PsjXOnMjZa-_NVrXYx1-_Lay6WZCQh19SOoWudb6yDWifqQ$).   [Email Marketing Powered by Mailchimp](https://urldefense.com/v3/__http:/www.mailchimp.com/email-referral/?utm_source=freemium_newsletter&utm_medium=email&utm_campaign=referral_marketing&aid=74c441d6ab4ee5c6b2b1fe1af&afl=1__;!!EErPFA7f--AJOw!CZoJTJoPlJxKzqawxxu-MEVgGmZ5zIcng6yEw-1O9xF57Dz5PsjXOnMjZa-_NVrXYx1-_Lay6WZCQh19SOoWudb6oIwm5cw$) | | | | | |